

**Brighton Collegiate High**3551 Southern Street
Brighton, CO 80601
(303) 655-0773**Bromley East Charter**356 Longspur Drive
Brighton, CO 80601
(720) 685-3297**Belle Creek Charter**9290 East 107th Avenue
Henderson, CO 80604
(303) 468-0160**TEACHER / LICENSED
APPLICATION FOR EMPLOYMENT****PLEASE PRINT:**

DATE: _____

NAME: _____ SOCIAL SECURITY NO: _____
(Last) (First) (Middle Initial)ADDRESS: _____ PHONE: (_____) _____
(Street No./Apt. No.) (Area Code)_____
(City) (State) (Zip Code+4)**POSITIONS FOR WHICH YOU ARE APPLYING:**

- | | |
|--|---|
| <input type="checkbox"/> Elementary Teacher | Grade Level Preference: 1 _____ 2 _____ 3 _____ |
| <input type="checkbox"/> Middle School Teacher | Subject(s) _____ |
| <input type="checkbox"/> High School Teacher | Subject(s) _____ |
| <input type="checkbox"/> Special Education Teacher | Level _____ |
| <input type="checkbox"/> Counselor | |
| <input type="checkbox"/> Preschool Teacher | |
| <input type="checkbox"/> Substitute Teacher | Foreign Language Ability (please specify): _____ |
| <input type="checkbox"/> School Nurse | Speak: Fluently <input type="checkbox"/> Some <input type="checkbox"/> None <input type="checkbox"/> |
| <input type="checkbox"/> Principal | Read/Write: Fluently <input type="checkbox"/> Some <input type="checkbox"/> None <input type="checkbox"/> |
| <input type="checkbox"/> Central Office Administrator | |
| <input type="checkbox"/> Special Services Provider – Area: _____ | |

LICENSURE / CREDENTIAL INFORMATIONColorado License Held: Please complete the box below with information on your Colorado license.
Please include a copy of the LICENSE with this application.

| Type | Endorsement | Level | Dates |
|------|-------------|-------|-------|
| | | | |

Colorado Graduates With Licensure pending:

Please indicate the PLACE or PRAXIS Assessments you have taken and when.

- | | | |
|--------------------------------|--------------------------------|--------------------------------|
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |

Have you been recommended for a Colorado teaching License? Yes No

If so, complete the "Colorado License Held" box above as though you hold a teaching license.

Out of State Certification: Complete the boxes below with the appropriate information. Please include a copy of certificate.
You will need to contact and apply to the Colorado Department of Education to obtain Colorado Licensure.

| State Certified | Endorsement | Level | Dates |
|-----------------|-------------|-------|-------|
| | | | |

If secondary certified, list subject areas, other than teaching endorsements, in which you have a minimum of 18 semester hours.

| Subject | Sem. Hrs. | Subject | Sem. Hrs. | Subject | Sem. Hrs. |
|---------|-----------|---------|-----------|---------|-----------|
| | | | | | |
| | | | | | |

ACADEMIC PREPARATION

Please fill out the following information as completely as possible. If work is still in progress, supplementary information should be completed later.

| Name of Institution | Location | From (date) | To (date) | No. of Years | Degree |
|---------------------|----------|-------------|-----------|--------------|--------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

STUDENT TEACHING EXPERIENCE

| Name of Institution | Grade(s) Taught | Subject(s) (If applicable) | From (date) | To (date) | No. of Months |
|---------------------|-----------------|----------------------------|-------------|-----------|---------------|
| | | | | | |
| | | | | | |

TEACHING / ADMINISTRATIVE EXPERIENCE

(Under Contract or Substituting)

(List in chronological order, last position first)

| School | Address | City | Principal | State | Phone Number | Grade Level Taught | From (Mo./Yr.) | To (Mo./Yr.) | Status | |
|--------|---------|------|-----------|-------|--------------|--------------------|----------------|--------------|--------|----------|
| | | | | | | | | | Sub. | Contract |
| School | Address | City | Principal | State | | | | | | |
| School | Address | City | Principal | State | | | | | | |
| School | Address | City | Principal | State | | | | | | |
| School | Address | City | Principal | State | | | | | | |
| School | Address | City | Principal | State | | | | | | |

OTHER EMPLOYMENT (NON-TEACHING EMPLOYMENT) – Please identify periods of non-employment since student teaching.

| Activity | Place Include address, phone, & supervisor's name | From | To |
|----------|--|------|----|
| | | | |
| | | | |
| | | | |

REFERENCES

Include those who are familiar with your professional potential. Include any administrator under whom you have worked or college instructor if you have not yet graduated. DO NOT include relatives or persons who have furnished references for your placement office credentials. You may also include persons not connected with education who are qualified to answer regarding your fitness for the position you seek. Reference will be contacted should you be a candidate for a specific position.

| Name | Occupation | Address | Phone Number |
|------|------------|---------|--------------|
| | | | |
| | | | |
| | | | |
| | | | |

ACTIVITIES YOU ARE QUALIFIED BY PREPARATION TO INSTRUCT:

- | | | |
|---|---|--|
| <input type="checkbox"/> Vocal Music | <input type="checkbox"/> Drama | <input type="checkbox"/> Bilingual Education |
| <input type="checkbox"/> Instrumental Music | <input type="checkbox"/> Journalism | <input type="checkbox"/> ESL |
| <input type="checkbox"/> Speech | <input type="checkbox"/> Yearbook | <input type="checkbox"/> Reading / Literacy |
| <input type="checkbox"/> Gifted & Talented | <input type="checkbox"/> Alternative Ed | <input type="checkbox"/> Other |

SPORTS YOU ARE QUALIFIED BY PREPARATION TO COACH:

- | | | |
|--|---------------------------------------|--|
| <input type="checkbox"/> Football | <input type="checkbox"/> Basketball | <input type="checkbox"/> Wrestling |
| <input type="checkbox"/> Baseball | <input type="checkbox"/> Track | <input type="checkbox"/> Cross Country |
| <input type="checkbox"/> Golf | <input type="checkbox"/> Gymnastics | <input type="checkbox"/> Tennis |
| <input type="checkbox"/> Weight Training | <input type="checkbox"/> Swimming | <input type="checkbox"/> Volleyball |
| <input type="checkbox"/> Soccer | <input type="checkbox"/> Cheerleading | <input type="checkbox"/> Other |

GENERAL INFORMATION

Do you have the ability to perform the essential functions and job task requirements outlined on the job description? If no, (1) How would you perform the tasks, and (2) with what accommodations? (Attach separate sheets as necessary) Yes No

Are you prevented from lawfully becoming employed in the United States because of Visa or Immigration Status? (For compliance with the Immigration Reform and Control Act.) Yes No

Have you ever been asked to resign from a position? Yes No

Have you ever resigned rather than face disciplinary action and/or non-renewal by an employer and/or revocation of a license/certificate? Yes No

Have you been convicted of, pled no contest to, or received a deferral sentence for 1) any crime, and/or, 2) any crime involving unlawful sexual behavior, or unlawful behavior involving children? Yes No

Have you ever been dismissed by, or resigned from, a school district or other employer as a result of an allegation of unlawful behavior involving a child, including unlawful sexual behavior? Yes No

Have you had a credential, certificate, or license to teach denied, annulled, revoked, or suspended? Yes No

Have you ever been convicted of a felony or misdemeanor (other than minor traffic offenses)? Yes No

If you answered yes to any of the above questions, please provide complete details on a separate sheet stating the date, charge, place, and action taken.

**COLORADO STATUTES PROVIDE THAT THIS APPLICATION AND
THE INFORMATION CONTAINED HEREIN IS AVAILABLE FOR PUBLIC INSPECTION**

I understand that Brighton Charter Schools may conduct examinations into my background; I understand that reference checks will be made; I understand that by affixing my signature below that I consent to such examination; I understand that my signature certifies that all information in this application is true and correct; I also understand that an omission or falsification of information in the application or any supplement may result in refusal of, or immediate termination of, employment.

In the event I am employed by Brighton Charter Schools, I agree to abide by all its applicable policies, procedures, rules and regulations.

Applicant's Signature

Date

REASONABLE ACCOMMODATION

The Office for Human Resources will make efforts to provide reasonable accommodation to disabled candidates in the employment process. If you have special needs, please notify the Office of Human Resources at the time you turn in your application or at least three (3) days prior to an interview by calling (303) 655-0773.

AN EQUAL OPPORTUNITY EMPLOYER

In compliance with federal and state equal employment opportunity laws, Brighton Charter Schools will consider all qualified applicant for employment, educational programs, or activities without regard to race, religion, gender, national origin, age, marital status, or the presence of a disability.

INFORMATION FOR APPLICANT

CERTIFICATION: A certificate or license issued by the Colorado Department of Education is required. Applicants should communicate with the **Colorado Department of Education, Educator Licensing – Room 105, 201 East Colfax Avenue, Denver, Colorado 80203-1799, regarding certification/licensure. Phone (303) 866-6628.**

**TRANSCRIPT/
CREDENTIALS:** Applicants should request credentials be sent from the college/university and/or three current letters of reference. In addition, it is the candidate's responsibility to insure an official set of transcripts is on file with the Office for Human Resources prior to being considered for employment.

INTERVIEWS: Interviews will be scheduled through the Office for Human Resources or by individual school sites.

RETURN THIS APPLICATION TO: Brighton Charter Schools
Human Resource Office
mmiers@brightoncharter.org
3551 Southern Street
Brighton, CO 80601

For Office Use Only

Resume

Transcripts

Colorado License/Certificate

Credentials/Letters